

**WICHITA BOARD OF APPEALS OF  
PLUMBERS AND GAS FITTERS**

**WEDNESDAY, November 7th, 2012  
9:00 A.M.**

**CITY COUNCIL BOARD ROOM  
CITY HALL  
1st Floor  
455 N Main**

1. Call to order:
2. Approval of Minutes for the September 5<sup>th</sup> and October 24<sup>th</sup>, 2012 Meeting
3. Public Agenda:
4. New Business:
  - a. Review of Article 3
5. Old Business: City/County Updates
6. Adjournment

Next Meeting – December 5<sup>th</sup>, 2012